



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Thursday July 05, 2007.

### **AGENDA**

- 1) Approval of Minutes
- 2) Business License Review
- 3) Discussion concerning COBRA benefits for disabled County employees - B. Kinder, A. Bruno
- 4) Review and possible approval of 2007 Emergency Management Performanc Grant (EMPG) Articles of Agreement - J. Llewelyn
- 5) Public Hearing for Carbon County Development Agency for proposed budgets for years 2004 through 2007.
- 6) Adopt Carbon County Economic Development Agency Budgets for years 2004 through 2007.
- 7) New Board Members for Housing Authority - Lynda Varner
- 8) Approve the Tax Rates for the Carbon County General Fund, Municipal Services Fund and Assessing & Collecting for the tax year 2007. R. Pero

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

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Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH                     )  
  ss.  
COUNTY OF CARBON            )

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of Carbon County this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

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Robert P. Pero, County Clerk/Auditor